

Culpeper Minutes

YOUR Information Source for What's Going On in Culpeper!

Issue Thirty-Five

Spring 2009



- Online Registration for Parks & Recreation, p.16
- Remembrance Days Weekend, p. 9
- **Design the Cover contest, p.16**

Brought to you by the Culpeper County Board of Supervisors

A Message from the Board of Supervisors



Culpeper County Board of Supervisors January 2009

Photo courtesy Alan Wohlleben

Dear Citizens:

Greetings, and I hope that 2009 is off to a good start for all of you. As I write this letter, the Board is in the early stages of developing a budget for fiscal year 2010. By the time you receive this in your mailboxes, we will be fully engaged in the annual struggle to finalize a budget which is fiscally conservative while providing for the many needs of our community.

It is no secret that this will be a very difficult year from a financial standpoint. Not only are local revenues down, but state funding is being cut significantly in virtually every area, including education. Simply put, there is not enough money to fully support all of the programs which we have grown accustomed to. We are fully aware that many of you are struggling as well, and the Board is very aware of the implications of tax increases.

We will do our best to balance the budget in a manner which is fair and reasonable. Not everyone will be happy, but we are committed to doing the best job we possibly can for the citizens of Culpeper.

If you have any questions or comments, on any subject, please contact a member of the Board or staff. We value your input.

For the Board,

Steven E. Nixon, Vice Chair West Fairfax

Larry W. Aylor Cedar Mountain

Tom Underwood Salem No 6 Charf

William C. Chase, Jr. Chairman, Board of Supervisors Stevensburg District Sue D. Hansohn Catalpa

Brad Rosenberger Jefferson

Steven L. Walker East Fairfax

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library and on the County website at www.culpepercounty.gov and minutes are available following the meetings. Video coverage is provided by Channel 21.

www.culpepercounty.gov

Culpeper County Board of Supervisors

To contact your Supervisor, call the County Administration Office at 727-3427, or call directly as follows:

Chair William C. Chase, Jr. 399-1218

bchase@culpepercounty.gov Stevensburg District

> Vice Chair Larry W. Aylor 825-0582

laylor@culpepercounty.gov Cedar Mountain District

> Sue D. Hansohn 825-1893

shansohn@culpepercounty.gov Catalpa District

Steven E. Nixon 825-5768

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Brad C. Rosenberger 937-4928

brosenberger@culpepercounty.gov Jefferson District

> Steven L. Walker 825-7716

swalker@culpepercounty.gov East Fairfax District

Tom Underwood 547-2742

tunderwood@culpepercounty.gov Salem District

> The Board meets the 1st Tuesday of each month

10 a.m. General County Business

7 p.m.
Public Forum
Planning Business
Public Hearings

Agendas are available prior to Board Meetings on the County Website at www.culpepercounty.gov and in the Culpeper County Library

Congressman Eric Cantor

A New Year, A New President, A New Congress

I am humbled by the trust that the residents of the 7th District have bestowed upon me by electing me to a fifth term in Congress. It is a privilege and honor to serve on your behalf and to be your voice in Washington. We face unprecedented challenges here at home and across the nation, and I am working hard to help ensure a brighter future for tomorrow.

Along with my obligation to the families of Virginia, I am honored to have been elected Republican Whip. In this capacity I will focus on fighting for a new, principled agenda that champions accountability, transparency and action in a time of great economic upheaval and uncertainty. I remain committed to working hard every day to produce results and ease the burden on working middle class families.

Should you have comments or concerns, please do not hesitate to contact me at (540) 825-8960. I also encourage you to visit my Web site at http://cantor.house.gov. I look forward to hearing from you.

The Economy

Over the past year Virginia's middle class has seen the harsh effects of a weak economy, which has resulted in job losses and a severe drop in business activity. It is crucial, now more than ever, to work to ensure that our great commonwealth remains a competitive and innovative place to live, raise a family and do business—our businesses, employees and families deserve no less.

I stand committed to working with President Obama and Congressional Leaders to ensure that any economic recovery package is geared toward helping hardworking American families and small businesses overcome the difficult challenges they face. That is how we stem the rise in unemployment and stimulate quality, sustainable jobs.

To be clear, I believe it is imperative for Congress and the Administration to take bold action to stimulate the economy. However, I will not support legislation that wastes large amounts of taxpayer dollars. Nor will I support heavy spending that will not be released into the economy in the near future. My focus is to give the economy good medicine that will stop the bleeding of jobs and put people back to work. House Republicans have tried to maintain a constructive and helpful role throughout the legislative process. This was evident in the alternative plan we offered President Obama and Congressional Democrats. You can read the plan at www.republicanwhip.house.gov/jobs

Washington, D.C. Tours

My office can assist with arranging tours of the U.S. Capitol, the White House, the Pentagon, and several other sights in Washington, D.C. Tickets for the tours are limited, so please place your request at least eight weeks in advance, especially during peak tourism season (March through September). Also please keep in mind that White House tours can only be arranged through a congressional office and must be submitted several months in advance. To request a tour, you may either call my office, or email your request to cantor-tours@mail.house.gov

Congressional Art Contest

As a reminder, the Seventh District Congressional Art Contest will be held this spring. This annual competition is open to all high school students and provides an excellent opportunity to showcase the artistic talent of Virginia's 7th District. Students may submit a single, original entry no larger than 30-by-30 inches, including the frame. Paintings, drawings, watercolors, pastels, collages or prints may be submitted.

All entries are publicly displayed and are reviewed by a professional panel of judges who award first, second, and third-place awards. The winners are announced during a reception honoring all participating student artists and their parents, teachers and school administrators. The winning entry will be displayed, along with those of students from across the country, in the U.S. Capitol in Washington, D.C., for one year. The work of the runners-up will be displayed in Congressman Cantor's office for one year.

To get more information about entering the Congressional Art Contest and a participation form, please contact my office at (540) 825-8960 or (800) 438-3793.

Congressional Award

Students from Culpeper County High School have long participated in the Congressional Award program, and we look forward to their continued participation, as well as the participation of students from Eastern View High School.

The Congressional Award is a non-partisan program created by Congress to promote and recognize achievement, initiative and service in America's youth. The Congressional Award provides a unique opportunity for young people to set and achieve challenging goals that build character and foster community service, personal development and citizenship. The four goal setting areas are 1) volunteer public service, 2) personal development, 3) physical fitness, and 4) expedition/exploration.

For more details on the Award, or to sign up, please visit <u>www.congressionalaward.org</u> or contact my office or your school's guidance counselor.





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This newspaper is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Over 20,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newspaper is also available online at www.culpepercounty.gov Email dhoffman@culpepercounty.gov with comments and suggestions or to unsubscribe.

Culpeper County Frequently Used Numbers

ADMINISTRATION	
302 N. Main Street	727-3427
AIRPORT	
12517 Beverly Ford Road	825-8280
Flight Instruction	727-8433 727-8400
ANIMAL SERVICES	727-0400
10144 James Monroe Hwy	547-4477
Emergency After Hours	727-7900
BOARD OF SUPERVISORS	707.0407
302 North Main Street	727-3427
302 North Main Street	727-3405
CHAMBER OF COMMERCE	825-8628
CHANNEL 21	825-2447
COMCAST 1-6	388-266-2278
COMMISSIONER OF REVENUE 135 W. Cameron Street	727-3443
Land Use	727-3411
Property Assessments	727-3411
State Income Taxes	727-3443
Tax Relief COMMONWEALTH'S ATTORNEY	727-3411
118 W. Davis Street	727-3441
Culpeper Victims/Witness Program	727-3441
COMMUNITY DEVELOPMENT	
Building Inspections & Permits	727-3405
Economic Development	727-3410
Emergency Services (non-emergency number) Environmental Services	727-7161 727-3409
Parks and Recreation	727-3403
Planning and Zoning	727-3404
COUNTY ADMINISTRATION	
302 N. Main Street	727-3427 727-3416
Computer Technology County Administrator	727-3416
County Attorney	727-3407
Finance	727-3427
Human Resources	727-3422
Youth Network (Culpeper)	727-3414 727-3450
Local Adult Probation	727-3450
Circuit Court Clerk's Office	727-3438
Circuit Court Judge	727-3440
Criminal Justice Services	727-3450
General District Court Clerk	727-3417 727-3418
Legal Aide	825-3131
CRIMINAL JUSTICE155 West Davis	727-3450
CULPEPER FREE CLINIC	825-2252
CULPEPER REGIONAL HOSPITALCULPEPER VICTIMS/WITNESS PROGRAM	829-4100
118 W. Davis Street	727-3413
CULPEPER YOUTH NETWORK	
101 S. West Street	727-3414
DAY CARE—KIDS CENTRAL	000 0104
1401 Old Fredericksburg Road DMV	829-2124 727-3251
	66-368-5463
ECONOMIC DEVELOPMENT	
233 E. Davis Street EMPLOYMENT COMMISSION(VEC)	727-3410 829-7430
EMERGENCY SERVICES (Non Emergency)	727-7161
Non-Emergency	727-7900
ENVIRONMENTAL SERVICES.118 W. Davis Street	727-3409
HEALTH DEPARTMENT	829-7350
219 E. Davis Street	727-0372
Career Resource Center	727-1055
Day Care	727-1055
	829-2124
Families First	829-2124 829-2065
Families FirstFamily SupportFoster Care/Independent living	829-2124

JUVENILE JUSTICE Juvenile Probation/16th CSU	
101 S. West Street, 2nd Floor	727-3437
OPTIONS PROGRAM Orange Road, Culpeper	829-2129
LANDFILL	825-8559
Recycling	727-3409
LIBRARY	
271 Southgate Shopping Center	825-8691
MAGISTRATE	
OPTIONS PROGRAMPARKS & RECREATION-	829-2129
155 W. Davis Street	727-3412
PLANNING & ZONING	121-3412
302 N. Main Street	727-3404
POST OFFICE	829-8435
PROBATION (Adult)	727-3450
PROCUREMENT/COMMUNICATIONS	
101 S. West Street	727-3488
RAPPAHANNOCK ELECTRIC	
REGISTRARRISK MANAGEMENT	727-3445
101 S. West Street	727-3480
SCHOOLS	727-0400
SCHOOL BOARD ADMINISTRATION	
450 Radio Lane	825-3677
Superintendent of Schools	825-3677
Food Service Office	825-8212
Maintenance Office	825-0661
School Bus Garage	825-5446
Special Education Office Elementary	825-3677
A.G. Richardson Elementary	825-0616
Emerald Hill Elementary	937-7361
Farmington Elementary	825-0713
Pearl Sample Elementary	825-5448
Sycamore Park Elementary	825-8847
Yowell Elementary	825-9484
Middle Schools	
Culpeper Middle School	825-4140
Floyd T. Binns Middle School	829-6894
High Schools Culpeper High School	825-8310
Eastern View High School	825-0621
ROTC Office	825-8310
Technical Schools	
George Washington Carver-Piedmont	825-2817
SHERIFF'S OFFICE	
Administration	727-7520
Criminal Investigation	727-7523 727-7524
DareDispatch (Communications) Center	
Jail	
Records Center	
SOCIAL SECURITY	
SOIL & WATER CONSERVATION	825-8591
TOWN OF CULPEPER	829-8220
TOWN POLICE	727-3430
TREASURER 135 W. Cameron Street	727-3442
Dog Tags	727-3442 727-3442
Property Taxes	727-3442
Utility Payments	727-3442
VDOT	829-7624
VERIZON	800-782-8355
VIRGINIA COOPERATIVE EXTENSION/ 4-H	
101 S. West Street	727-3435
VOTER REGISTRATION	825-0652 727-3414
YOUTH NETWORK	121-3414



Culpeper County Library

825-8691 www.cclva.org

The Culpeper County Library offers several Storytimes. All children's programs are Free!

Walk-in Storytimes are in full swing, and we hope you will join us!

Pick up a newsletter or visit our website for themes at www.cclva.org or call 825-8691.

Tuesdays at 7:00 p.m.

* Bedtime Storytime is a family event where children are encouraged to wear their PJs and slippers and bring their favorite stuffed animal. There will be stories, songs, rhymes and activities.

Friday at 10:30 a.m.

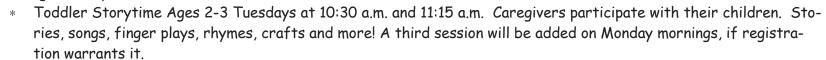
* Fun Friday Walk-in Storytime features stories, songs, activities and more! Each program focuses on a different theme.

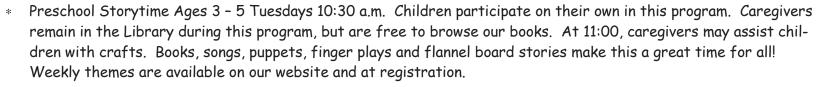
Tuesday Morning Toddler and Preschool Storytime

Sessions - March 10 - April 4, registration begins March 3

-April 28 - May 19, registration begins April 21

Must register in person.





Itsy Bitsy Baby Storytime

2nd Mondays of the month: March 9, April 13, May 11 10:30 am

3rd Thursdays of the month: March 19, April 16, May 21 10:30 am

Babies, birth to two years old, are welcome to attend. Parents will sit on the floor or a chair with their babies in their laps. Baby songs, nursery rhymes, finger plays, stretching exercises, books and methods for stimulating language and brain development for babies will be shared. No Registration Necessary. For more information call 825-8691.

Library's Gone to the Dogs!

2nd Saturdays of the month at 10:30 a.m.



The Welcome Wagger Therapy Dogs are coming back for another fun-filled Saturday morning of reading! This program is intended to encourage children to practice reading without the pressure of getting all the words right. Dogs don't correct or criticize! Sessions are free, and there is no registration. A signed permission slip is required before children may participate in the program. The next sessions are March 14, April 11 and May 9.





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Culpeper County Library (continued)



Listen to DIAL-A-STORY @ 540-825-0555 to hear a GREAT story! The stories change every week and

feature some seasonal selections.



Read along with TUMBLEBOOKS @ www.cclva.org on your computer at home or in the library. Click on "TumbleBooks™" for stories in English and other languages, puzzles and games. **HEY TEENS!** Visit our teen blog from any computer at the library under "Teen Blog" or from home at www.cclvateen.blogspot.com. Vote on teen events. Check out our links and what's going on at the Library.

Anime Club Ages 12-18

Wednesday - March 25

Watch a great preview Anime film or TV series. Mingle with other Anime and Manga fans. We will be watching "Hell Girl" in March. Visit our blog at www.cclvateen.blogspot.com or stop by the Library for a flyer to obtain film summaries.



Monday, March 2 from 6:00-8:00 p.m.

Book lovers, come on down! Recommend books and get book recommendations.

Random Writers Ages 12-18

Monday 6:00-8:00 p.m., March 16

Create, Listen, Share, Speak Teen.

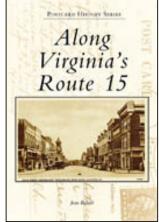
Contact Laini if you are new to the group and plan to attend.



"Goodies for Grownups," the Library's annual adult reading program, runs February 2 through April 3. Sponsored by the Friends of the Library, this year's theme is "Savor the Flavor, Servin' Up Books." Participants can win gift certificates to local restaurants just by reading books or listening to audio books from the Library's collection. For each book read, get a chance to enter a drawing for the restaurant of your choosing. The choices include The Hazel River Inn, Chiusano Italian Table, Dragon Chef, IHOP, King's Grill & Deli, and Raven's Nest Coffee House.



Join us Sunday, March 15 at 2:00 p.m. as author Josie Ballato talks about her postcard series "Along Virginia's Route 15."



The stretch of U.S. Route 15 in Virginia's Piedmont passes through some of the most beautiful and historic land in the United States. Also known as the James Madison Highway, the route links land north and south of the Mason-Dixon Line and follows the same general path used for centuries by Native Americans, colonists, armies, and presidents. As postcards and automobiles became popular in the 20th century, travelers could find postcards for the towns of Leesburg, Warrenton, Culpeper, and Orange. They tell a story of great people and great events, as well as providing a glimpse of daily life for those who lived along this byway.

Author Bio: With family ties to the area spanning 200 years, Josie Ballato has deep affection for this region. A student of local history and a supporter of land preservation, she hopes these images from her personal collection will spark the interest of today's travelers to explore the history behind the scenery. Josie will be talking about her book and showing slides of her postcards – some extras that were not featured in the book.

Copies of Ms. Ballato's book will be available for purchase at \$23 from The Corner Shelf Bookstore or after her talk, when she will sign her books.



Culpeper County Library (continued)



DON'T MISS THIS AUTHOR and BRUNCH!

EMILIE RICHARDS, QUILTER AND AUTHOR, AT THE LIBRARY ON APRIL 5, 2009

Save Sunday afternoon April 5th at 2:00 p.m. for a lively talk by Madison resident, Emilie Richards, sponsored by the Friends of Culpeper County Library. Now a full-time author who has published more than fifty novels, Ms. Richards says she also "quilts every chance I get." Richards has appeared on national television and has received numerous awards for her fiction, as well as one for career achievement. Her most recent release, in February, is "A Lie for a Lie." Copies of Ms. Richard's book will be available for purchase from The Corner Shelf Bookstore or after her talk, when she will sign her books.





Getting Started on Your Mystery Book

with author Susan Froetschel
Saturday, May 2, 2:00-4:00 p.m.
Please call the Library at 826-8691 to register starting April 3.

This informal workshop covers how to develop characters and themes, make choices on setting, and create suspense. Worksheets are included, and the session allows for plenty of discussion and questions from participants. The workshop is suitable for beginners and experienced writers alike, as well as readers of mysteries who would like to understand more about suspense and plot development.

Susan Froetschel is assistant editor for YaleGlobal Online. She has written for the New York Times, the Christian Science Monitor, Barron's, the San Francisco Chronicle, the Hartford Courant, Boston Business Journal, Hartford Business Journal, House Beautiful, Alaska Magazine and others. She was a reporter for five years with the Daily Sentinel in Sitka, Alaska.

Following her talk, copies of Ms. Froetschel's book will be available for purchase and she will be signing her books.



Are you researching family history? Tracking down your lineage? Maybe you're just curious about those commercials you've heard on the radio. The Library now subscribes to *Ancestry.com*, a powerful tool for genealogy research. You may use *Ancestry.com* from any of our catalog computers while you are inside the

Library. Remote access from home is not available since *Ancestry.com* allows individuals to subscribe, if they wish.

Ancestry.com offers records from the 1790-1930 census, including the records for individual cities, slave records taken during the census, and the tax census list.

HeritageQuest Online: The Library has available a "unique, growing collection of research materials for tracing family history and American culture." Amateur or professional genealogists may now use this "powerful online library, with original page images for all documents," either at home or at the Library. Simply go to our homepage and link up!

Friends It is not to late to join the Friends and help support the Library

Membership Year – January through December

Membership Types: Individual \$5.00; Family \$10.00; Institutional \$25.00; Benefactor \$50.00 The Friends of the Culpeper County Library is a non-profit volunteer organization dedicated to supporting the Library. Money raised by the "Friends" is used to sponsor programs and cultural opportunities that would otherwise go unfunded.

 $\$10,\!000.00$ to $\$15,\!000.00$ is spent annually in support of Library programs which include:

- * Summer Reading Program for children and teens
- * Adult Reading Program
- * Speaker programs for the community
- * Storytellers for adults and children
- * Book Page monthly book review offered free of charge to patrons
- * Support of National Library Week
- * Library supplies such as puzzles, bookmarks, stickers, and giveaways for children

Funds are raised through various activities that also benefit the community.

- * Used Book Store and Used Book Corner operated at the Library
- * Author events
- * Annual Pansy Sale
- * Sale of commemorative leaves on Giving Tree located in Meeting Room

Other activities

- * Sponsorship of Third Thursday book discussion groups
- * Distribution of Lonesome Pine books-by-mail catalogs

The "Friends" are in need of members that are interested in working to support the Library. If you are interested in being a "Friend" or have questions, please contact Barbara Weber at 540-547-4128.

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Culpeper County Library (continued)



Pansy Sale - Saturday, March 28

Tired of Winter? Get ready for spring with the Friends Annual Pansy Sale March 28 starting at 9:00 a.m. until the pansies are sold (usually around 11:00). We often have begonías, calendulas and of course, lots of pansies. We'll post prices and plant varieties as the

date draws near. So kick those winter time blues and help out the library at the same time.

FRIENDS OF THE LIBRARY BOOK CLUB will meet at 10 a.m. and 7 p.m. on the following dates:

MARCH 19 - OLIVE KITTERIDGE by Elizabeth Strout: The author binds together 13 fictional short stories into a book with one unforgettable character Olive Kitteridge. The stories take place in Crosby, Maine, and offer profound insights into the tragedies and joys of the human condition. Midwives

APRIL 16 - MIDWIVES by Chris Bohjalian: During a cold winter night in rural Vermont a midwife takes desperate measures to save a newborn's life. Things go wrong and the midwife faces a legal battle...a suspenseful drama that consistently engages, moves and challenges our ways of thinking.

MAY 21 - CROSSING TO SAFETY by Wallace Stegner: The story begins in the 1930's tracing the lives, loves, and aspirations of two couples (the Langs and the Morgans) quietly developing a deep compassion and powerful insight into the fabric of friendship and marriage...a magnificently crafted story.

ENJOY READING THESE EXCELLENT BOOKS AND THEN PARTICIPATE IN OUR MONTHLY DISCUSSIONS--GET THE MOST OUT OF YOUR READING. YOU ARE ALWAYS WELCOME!

These books are available at the Library Circulation Desk, or for purchase at a discount at The Corner Shelf bookstore. Enjoy these books and then join us for a discussion--we welcome new members!

FRIENDS OF THE LIBRARY BOOK STORE HOURS:

Monday: 10:30 a.m. - 12:30 p.m.

lookout for information about upcoming book sales held by the Friends of the Library.

Thursday: 5:00 p.m. - 7:00 p.m.

Tuesday: 4:00 p.m. - 6:00 p.m.

Saturday: 11:30 a.m. - 1:30 p.m.

Come visit the Friends of the Library Book Store! It is located in the back of the Library, next to the computer room. The Bookstore sells newer books, old books, and children's books, in both fiction and non-fiction. The books are both donations to the Library and withdrawals from the Library collection. Most of the hardback books are priced at \$0.50 each, with recent and special books priced higher. Paperback books generally are priced at \$0.25 each, with some exceptions. The Friends Bookstore often has special sales, such as the November and December 2008 buy-one-get-one-free" sale and the February 2008 Valentine sale on paperback romances at just



\$0.10 each. Watch for upcoming sales, and come by to get that great bargain you are looking for. Visit the bookshelf near the entrance to the Library, even when the Book Store is closed. There are specially priced newer books, hardback non-fiction, hardback fiction, paperbacks, and a selection of children's and juvenile books. These may be purchased through the Circulation Desk any time the Library is open. Also available at the Circulation Desk are our large, super-sturdy book bags for only \$8.00 apiece. Fill one up with your great Book Store finds! Be on the

The volunteers of the Friends of the Library Book Store thank you for your support.



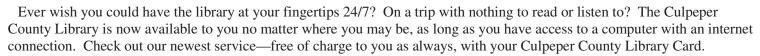
National Volunteer Week is April 19 – 25

A heartfelt thank-you is extended to all volunteers at the Culpeper County Library. This includes Friends of the Library, Friends' Bookstore volunteers, Pages, Circulation Assistants, and Storytime and craft teen assistants. Giving over 4,500 hours of volunteer time to the Culpeper County Library in the last year, our volunteers have shown dedication to the mission of the Library and its community. Please join the staff in thanking the volunteers for all their hard work and dedication! If you would like to become a volunteer, please contact Kathy Clevenger, Circulation/Volunteer Coordinator, at (540) 825-8691.



Culpeper County Library (continued)

Downloadable Audiobooks available 24/7 from your Library – now available for your IPod!



With a valid library card patrons can log onto the Library's website, at cclva.org, install the free software, check out and download popular and classic audio books to their PC, and then transfer them to a portable MP3 player or even burn some titles to CD and listen in the car.

Among the growing collection are romance, mystery, and classic literature audio books. Non-fiction titles include self-improvement, foreign language study, business and careers, and more! The 24/7, free access includes audio books from best selling authors like Nora Roberts, Nicholas Sparks, and James Patterson, in addition to titles from the classic writers Mark Twain and Charles Dickens.

Patrons can check out up to five titles at a time, and at the end of the 14 day lending period, the audio books will expire from their PC and be automatically returned. With the digital titles, there are no late fees or damage costs. The service is free, easy-to-use, and best of all, available anytime from anywhere in the world.

National Library Week April 12-18, 2009 Worlds connect Oyour library

Hennen Rates Us Best!

Again, for the second year in a row - The Culpeper County Library came in on top in Virginia for its size, 25,000 – 49,999 population. Hennen's American Public Library Ratings (HAPLR) ranks libraries across the country based on 15 criteria, including circulation, patron visits, and reference requests, to name a few, that are based on 2004 data from the U.S. Federal –State Cooperative Service. We are very pleased to be recognized in this category.



Get involved!Photo by Lori Sorrentino

Culpeper Remembrance Days Marks 5th Year: April 24-26, 2009

Area Groups, Clubs, and Organizations Invited to Participate

The Culpeper Department of Tourism is pleased to announce that historic Culpeper, Virginia will once again celebrate Remembrance Days, Friday, April 24 through Sunday, April 26, 2009.

This year is very special, as it marks not only the 5th anniversary of the event, but also the beginning of the Town's 250th Anniversary celebrations. Throughout the weekend, events and tours will commemorate the county's rich

and varied history. "Remembrance Days continues to grow, and we are delighted to offer this opportunity to introduce visitors and residents alike to the history that surrounds us here in Culpeper. And it is such a gratifying experience each year to work with all of the groups and organize



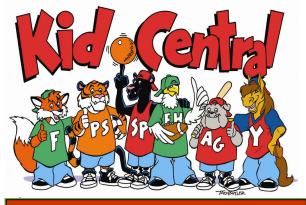
Photo courtesy Lori Sorrentino/Culpeper Tourism

gratifying experience each year to work with all of the groups and organizations that not only make this event possible but also keep our history alive throughout the year," said Beth Burns, Director of Tourism.

When you think of Culpeper history, the area's Civil War history and the Revolutionary War era that gave us the Culpeper Minutemen undoubtedly come to mind. But that's only half the story. Remembering Culpeper's history is what the annual Remembrance Days event is all about, and this year the Committee is inviting participation by groups who wish to celebrate, honor, or commemorate any aspect of Culpeper historical life – from traditional dress, customs, and etiquette, to architecture and historic landmarks, whether sentimental or historic in nature.

All area groups and organizations interested in participating in Remembrance Days are invited to contact the Department of Tourism. Think creatively, and get involved. Join the Planning Committee and show us your interpretation of Culpeper's history! For more information on how you can become involved, please contact Beth Burns, Director of Tourism, Culpeper Department of Tourism at (540) 727-0611 or visit www.visitculpeperva.com.

Culpeper Minutes Page 10 Issue Thirty-Five



SPRING FUN! BEFORE & AFTER SCHOOL

Visit Us At www.kidcentralculpeperva.com

Spring 2009 "Where Friends Stay To Play"

By Susan Hensley

KID CENTRAL

1401 Old Fredericksburg Road Culpeper, VA 22701

(540) 829-2124

Kidcentralculpeperva.com

Director

Dorenda Pullen

Teacher Workdays & Holidays (6:30 am-6:30 pm) March 27 April 10-17

You Must Register & Pre-Pay To Attend.

KID CENTRAL SUMMER DAY CAMP REG. BEGINS APRIL 15

WHILE SCHOOL IS IN:

Planned School Closings, Childcare held 6:30a.m.-6:30p.m. at Sycamore Park.

Kid Central makes every attempt to open during inclement weather, so:

*If School Is Closed: Childcare is at Sycamore Park School beginning at 8:00a.m.

*Please pack a Lunch.

*If School Has A Delayed Opening or Closes Early: Students remain at their school

*Please Call 829-2124 for weather related questions & tune to WJMA 103.5 or WINC 92.5 radio or Channel 9 T.V. Stations.

BEFORE AND AFTER SCHOOL THIS SPRING

Kid Central Has Spring Fever!!

Before School Childcare begins 6:30a.m. at each of Culpeper County's six elementary schools, with the exception of A.G. Richardson students meeting at the Pearl Sample School cafeteria (and staff walk the students to A.G.R. 8:00a.m.).

Before School Activities include: Homework Review, Free Art, Gym Group Games and Centers.

After School Childcare begins from school dismissal until 6:30p.m. at each elementary school.

After School Activities in-Homework Club, Seasonal Sports Teams, Crafts both inside & outside, Free Art Expression, Challenge Games, Gym & Outside Games, Centers, Cooking Projects, Chess/ Checker Days, Story Time and more.

Fridays you will find the children either enjoying a monthly ice cream or pizza party for birthdays of the month, Film Festival Day, Talent Show Day or Open Mic Day.







Holidays, Teacher Work **Days and Weather Related** School Closings will be held at Sycamore Park Elementary with a full day of

Fun & Action!



Come Join Us!!

"fights...Camera...Action!" Summer Day Camp



Summer Day Camp Begins June through gust

Planned Weekly Activities include: Swimming, Skating, Bowling and Event Trips to: Massanutten Water Park, Funland, SkateN Fun Zone, McDonald Lunch & Movie, Chuck-E Cheese, Brandy Carnival, Luncheon Theater, 4-H Educational Center, Culpeper Library & Museum and the Culpeper Farm Fair. Daily Activities Include: Sports, Crafts, Music, Theme, Cooking,

Gym Games, Challenge Games and Kitchen Science. Fridays are planned for either open mic, Talent Shows or Movies.

Registration Begins APRIL 15TH For More Information Call 829-2124.



Looking to Make a Difference in a Child's Life?

.... then Healthy Culpeper's Youth Mentoring Program is the perfect match!

Call today to find out how you can help a child

829-2065

Visit healthyculpeper.org for more information



A healthy community is responsible for the acceptance and ownership of the physical, psychological, social, intellectual, emotional and spiritual needs of all its members.

For more information, please contact:

Denise Walker, Program Coordinator,
763 Madison Road—Suite 208, Culpeper VA 22701,
829-2065 x 313, Fax: 829-0927
dwalker@culpeperhumanservices.org
Applications are available on our website:
www.healthyculpeper.org



2009 Empowering Culpeper USDA Food Commodity Distribution

find his/her way.

Dates: March 21 August 15
April 18 September 19
May 16 October 17
June 20 November 14
July 18 December 19

Time: 9:00 a.m. to 11:00 a.m.

Where: Providence Bible Church Building

740 Old Brandy Road Culpeper, VA 22701

Families that are income eligible will be enrolled to receive food commodities on a monthly basis. Households that receive

Food Stamps or Medicaid or Supplemental Security Income (SSI) are automatically eligible.

The Culpeper Connector provides drop off and pick up transportation to the church.

Please be there on time. Registration and distribution will take some time.

For more information or if you would like to volunteer please contact Vicki Richards at 829-2065 ext. 309.

 $Healthy\ Culpeper\ / Empowering\ Culpeper\ Committee$

PIEDMONT REGIONAL ADULT EDUCATION CULPEPER, MADISON, ORANGE & RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experience encountered in everyday life. The purpose of the $\mathrm{GED}_{\circledcirc}$ Testing Program is to provide an opportunity for these individuals to have the learning acquired from such educational experiences evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- Pursue higher education
- Obtain jobs or job promotions
- · Achieve personal goals

WHAT ARE THE GED TESTS?

The Tests of General Education Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour GED Tests battery, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Tests battery includes the following subject area tests:

- Language Arts, Writing
- Language Arts, Reading
- Social Studies
- Science
- Mathematics

George Washington Carver Piedmont Technical Education Center (GWC-PTEC) GED Testing Schedule for 2009 Denise S. Vogt, Chief Examiner

March 13 & 14, 2009 May 15 & 16, 2009 April 17 & 18, 2009 June 12 & 13, 2009

You need to register 10 days before the test date. Reasonable accommodations are available upon request for individuals who qualify.

The George Washington Carver Piedmont Technical Education Center is open to take your GED application Monday – Thursday 8:30 A.M. – 3:30 P.M. and Friday 8:30 A.M. – 3:00 P.M. Additionally, we are open late on Monday and Thursday evenings until 8:00 P.M.



Piedmont Regional Adult Education

(540) 825-0476

Register for Adult Classes in your area for GED Preparation, or ESOL (English Speakers of Other Languages). Work on your reading, writing and math skills for GED and speaking skills for ESOL.

Call for information.

GWC-PTEC GED - 9:00 AM - 11:30 AM./Tues. & Thurs. GWC-PTEC, Rapidan, VA.

Culpeper GED – 5:30 PM – 8:00 PM/Tues, & Thurs./ Health & Human Resources, Culpeper, VA

Culpeper/Rappahannock ESOL – English As A Second Language 6:30 PM – 9:00 PM/Tues. & Thurs./Health & Human Resources Culpeper, VA & Farmington Elementary ESOL 6:00 PM– 8:30 PM/Tues. & Thurs., Culpeper, VA

 $\begin{array}{c} \mbox{Morning ESOL} - 9:00 \mbox{ AM} - 11:30 \mbox{ AM/Mon. \& Wed.} \\ \mbox{Virginia Community Bank, Culpeper, VA} \end{array}$

 $\label{eq:local_power_power} \begin{array}{c} \mbox{Head Start ESOL} - 5{:}00 \mbox{ PM} - 7{:}00 \mbox{ PM/Mon. \& Wed.} \\ \mbox{Head Start, Culpeper, VA} \end{array}$

Fast Track Class – 5:30 PM – 8:00 PM/Mon. & Thurs. GWC-PTEC, Rapidan, VA

Literacy Council of Madison GED – 9:30 AM – 12:00 Noon/Mon & Wed. Madison Literacy Council, Madison, VA

Literary Council of Madison GED - 9:30 AM - 12:00 Noon/Tues. & Thurs. Madison Literacy Council, Madison, VA

Literary Council of Madison GED – 6:30 PM – 8:30 PM/Tues. & Thurs. Madison Literacy Council, Madison, VA

Gordonsville GED – 6:30 PM – 9:00 PM/Mon. & Wed. Gordon-Barbour Elem. Library, Gordonsville, VA

Head Start ESOL—5:30 PM—7:30 PM/Mon. & Wed. Prospect Heights Annex, Orange, VA

Orange GED – 6:30 PM – 9:00 PM/Tues. & Thurs. Orange County High School, Orange, VA

Rappahannock GED – 6:00 PM – 8:00 PM/Mon. & Thurs. Rappahannock High School, Washington, VA

PIEDMONT REGIONAL ADULT EDUCATION

George Washington Carver Piedmont Technical Education Center 9432 James Madison Highway, Rapidan VA 22733 (540)-825-0476

Spring 2009 CONTINUING EDUCATION SCHEDULE

CLASS	DAY/SITE	BEGEND	SESSIONS	TIME	FEE
Beginning Astronomy	TBA/C	TBA	1	8:00 P.M.	FREE
Computers for Seniors	T/C	4/21 - 5/19	5	6:00-8:00 PM	\$80.00
Internet I	M/C	4/20 - 5/18	5	5:00-7:00 PM	\$80.00
Internet II	M/C	4/20 - 5/18	5	7:00-9:00 PM	\$80.00
Introduction to Computers	W/C	4/22 - 5/20	5	6:00-8:00 PM	\$80.00
MS Excel I	W/C	4/22 - 5/20	5	7:00-9:00 PM	\$80.00
MS Excel II	W/C	4/22 - 5/20	5	5:00-7:00 PM	\$80.00
MS Word I	T/C	4/21 - 5/19	5	5:00-7:00 PM	\$80.00
MS Word II	T/C	4/21 - 5/19	5	7:00-9:00 PM	\$80.00

All Classes at GWC-PTEC

Office of Continuing Education: TUITION REQUIRED IN ADVANCE

Detach and return with payment by April 9, 2009 Make check and money order payable to: **Orange County School Board** Office of Continuing Education George Washington Carver-Piedmont Technical Education Center 9432 James Madison Hwy., Rapidan, VA 22733.

<u> </u>				
Name:				
Address:				
Street Name	City/State	Zip Code		
Daytime Phone ()	Evening Phone ()		
Please enroll me in the following classes:				
Class Name	Day (Circle On	e) Time	Cost	
	Mon./Tues./Wed./T	hurs.		
	Mon./Tues./Wed./T	hurs.		
	Mon./Tues./Wed./T	hurs.		

Method of Payment: Money Order _____ Check ____ Cash____

Life Stories.



As a single mother of three, I would never have thought it possible. I am now a certified EMT. Because of this success, my children and I can face a better future. I never thought earning my GED_{\circledR} would take me this far.

Go places you never dreamed possible. Earn your GED.

Call Today: 825-0476
Piedmont Regional Adult Education
Serving Culpeper County



GO ONLINE WITH GERMANNA COMMUNITY COLLEGE!

Nature Photography 3/24/09-4/28/09 Tu

3/24/09-4/28/09 10 **Cake Decorating**

Cake Decorating

3/30/09-4/27/09 M **Computer Basics**

4/06/09-4/13/09 M **Photoshop for Photographers**

4/06/09-4/13/09 M

Basic Computer Lit

4/07/09-4/30/09 TuTh

Legal Compliance 4/08/09 W

Contractor Licensing

4/1/09 Sa

Wage and Salary Compensation

4/15/09 W

Investigative Grievance/ Complaint Procedures

4/22/09 W

Discipline and Discharge

4/29/09 W

Interviewing and Hiring

5/06/09 W

Developing Policies and

Procedures 5/13/09 W

Contractor Licensing

5/23/09 Sa

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Choose from:

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- Certification & Credentialing Preparation
- High-Tech Testing
- Career Readiness Certificate
- Personal Enrichment Courses
- Courses for Children & Parents
- Middle College
- GED Testing

www.germanna.edu/workforce or talk to us about YOUR specific needs Daniel Technology Center (DTC) in

Culpeper **540-937-2900**

ED2GO AND GATLIN EDUCATION SERVICES (GES) OFFER FUN, FAST, AND CONVENIENT ONLINE COURSES. ONLINE COURSES INCLUDE:

- * ACCOUNTING
- * COMPUTER APPLICATIONS
- * WEB GRAPHICS
- * CERTIFICATION PREP
- * PERSONAL ENRICHMENT
- * BUSINESS ADMINISTRATION
- * BASIC COMPUTER LITERACY
- * HEALTHCARE
- * IT SOFTWARE AND DEVELOPMENT
- * MANAGEMENT AND CORPORATE
- * AND MUCH MORE!

FOR MORE INFORMATION PLEASE GO TO WWW.GERMANNA.EDU/WORKFORCE/ONLINE_CLASSES OR CALL THE DANIEL TECHNOLOGY CENTER 540-937-2900

Are you thinking of Starting a Small Business?

The Small Business Development Center (SBDC) at Culpeper is offering seminars for those who are thinking of starting a business or who have recently started one. The seminars will be offered here in Culpeper beginning in April. These core seminars are only offered twice a year- spring and fall. Now is the time to register for one or all of these seminars and take the first important steps in starting a business: preparation and planning.

<u>Considerations for Starting a Small Business:</u> You have a great idea or you want to change your lifestyle or it's time to be your own boss. This seminar will help you organize your thoughts, think realistically about your goals and consider questions you hadn't thought to ask.

4/21 – Germanna's Daniel Technology Center in Culpeper 6:30 – 9:00 pm

Cost - \$40 (\$10 discount for Chamber membership, Veterans, or if paid 5 days prior to class)

Legal, Taxes & Licenses: Legal and accounting considerations about structuring, organizing, and conducting your business could have far reaching implications. Also each level of government reserves the right to regulate and /or tax your small business. This seminar will offer an overview of business law and accounting topics. It will also help you navigate the confusing maze of regulations. The seminar will be taught by Gary Lee of Yount, Hyde & Barbour, P.C. and also Bruce Clark of Fray, Hudson, Clark & Walker LLP.

4/28 - Germanna's Daniel Technology Center in Culpeper 6:30 - 9:00 pm

 \mbox{Cost} - \$40 (\$10 discount for Chamber membership, Veterans, or if paid 5 days prior to class)

Writing a Business Plan: You will need a business plan whether you need one for financing or not. A business plan is a goal-setting tool to be used to manage and grow your business. Learn what to include in your business plan, what a bank is looking for, and where to get the necessary information. The financial section of the business plan is covered in the next seminar, Financials for the Business Plan. 5/5 – Germanna's Daniel Technology Center in Culpeper 6:30 – 9:00 pm

Cost - \$40 (\$10 discount for Chamber membership, Veterans, or if paid 5 days prior to class)

<u>Financials for the Business Plan</u>: This seminar will assist you in completing the financial data required on your business plan.

5/12 – Germanna's Daniel Technology Center in Culpeper 6:30 – 9:00 pm

Cost - \$40 (\$10 discount for Chamber membership, Veterans, or if paid 5 days prior to class)

The following class will be presented in Warrenton at Lord Fairfax Community College:

QuickBooks I & II:

3/20 & 27 - Fauquier 9:00 am - 4:00 pm Cost - \$225 (\$35 discount)

Pre-registration for each seminar is required. Contact the Lord Fairfax SBDC in Culpeper at 540-937-2919 or in Fauquier at 540-351-1595 or in Middletown at 540-868-7093.

The Small Business Development Center at Culpeper also <u>offers free one-on-one counseling</u> to start-up and existing business owners. We encourage start-up entrepreneurs to take one or more of the above classes prior to scheduling a counseling appointment. Call the SBDC office at 540-937-2919 or 540-351-1595 for an appointment.